

**Ruger Collectors Display Show**  
**January 6<sup>th</sup> & 7<sup>th</sup> 2024**  
**Lewis Clark Trader Show - Nampa, Idaho**  
**Exhibitor Registration**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Display Title:** \_\_\_\_\_

**Class:** Novice \_\_\_\_\_ Intermediate \_\_\_\_\_ Advanced \_\_\_\_\_ Masters \_\_\_\_\_ Guest \_\_\_\_\_

Note: Masters Class and Guest Displays are not judged.

**Number of Tables:**

Display Tables: \_\_\_\_\_ x \$55.00 per table = \_\_\_\_\_

Trade Tables: \_\_\_\_\_ x \$85.00 per table = \_\_\_\_\_

Banquet Meals: \_\_\_\_\_ x \$40.00 per meal = \_\_\_\_\_ **Family Style Italian Cuisine**

Donation to Show Costs: \_\_\_\_\_ = \_\_\_\_\_

Total: \_\_\_\_\_

**Note:** Trade Tables will be kept as close as possible to your Display.

**Payment:** Please make payment to Ruger Collectors Show; I will consolidate and pay promoter and Banquet costs.

**Badges:** Each Displayer is only allowed two Badges.

**Badge Names:** \_\_\_\_\_

Please return this form with your payment, **no later than December 24, 2023**, as I have to give a final table count.

**Hank Green**  
**PO Box 3125**  
**Sun Valley, Idaho 83353**

**Any questions, please contact me ASAP to accommodate you.**

**My Cell: 386-451-4845; Email: [circlerg71@gmail.com](mailto:circlerg71@gmail.com)**

## **Ruger Collectors Display Show**

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## **Lewis Clark Trader Show – Nampa, Idaho**

### **Hotel and Banquet Information**

We have booked a block of rooms at:

My Place Hotel  
5720 East Franklin Road  
Nampa, ID 83687  
Phone Number: 208-856-0102

You will be provided with the hotel discount code after we receive your registration.

This Hotel is in the **same Parking lot as the Show**, Ford Idaho Center.

Banquet Plans are being finalized but reserved and a go!

#### **Banquet Location:**

Louie's Italian Restaurant  
2500 East Fairview  
Meridian, ID 83642  
Phone Number: 208-884-5200

It's about a 15-minute drive from the show.